

**FINANCIAL REPORT**  
**AMERICAN TURNERS NATIONAL HANDICAP BOWLING TOURNAMENT**

**YEAR** \_\_\_\_\_

| Host City | Name of Lanes | Dates |
|-----------|---------------|-------|
| _____     | _____         | _____ |

---

**INCOME**

|                               |          |
|-------------------------------|----------|
| Entry Fees (See Schedule "A") | \$ _____ |
| Program Advertising           | \$ _____ |
| Miscellaneous (Explain below) | \$ _____ |
|                               | \$ _____ |

---

**DISBURSEMENTS (SEE SCHEDULE "B")**

|                   |          |
|-------------------|----------|
| Total Prize Money | \$ _____ |
| Gross Profit      | \$ _____ |

---

**EXPENSES (SEE SCHEDULE "B")**

|   |          |
|---|----------|
| Bowling Fees                              | \$ _____ |
| Program Printing                          | \$ _____ |
| Awards                                    | \$ _____ |
| Advertising (Posters, Entry Blanks, Etc.) | \$ _____ |
| Stationary                                | \$ _____ |
| Postage                                   | \$ _____ |
| Telephone                                 | \$ _____ |
| Secretarial                               | \$ _____ |
| Miscellaneous (Explain below)             | \$ _____ |
| Total Expenses                            | \$ _____ |
| Net Profit                                | \$ _____ |

**SCHEDULE "A"**  
**ENTRY FEES MEN**

|                  |       |        |         |         |
|------------------|-------|--------|---------|---------|
| Team             | _____ | @_____ | \$_____ |         |
| Doubles          | _____ | @_____ | \$_____ |         |
| Singles          | _____ | @_____ | \$_____ |         |
| All Events       | _____ | @_____ | \$_____ |         |
| Men's Entry Fees |       |        |         | \$_____ |

**ENTRY FEES (WOMEN)**

|                    |       |        |         |         |
|--------------------|-------|--------|---------|---------|
| Team               | _____ | @_____ | \$_____ |         |
| Doubles            | _____ | @_____ | \$_____ |         |
| Singles            | _____ | @_____ | \$_____ |         |
| All Events         | _____ | @_____ | \$_____ |         |
| Women's Entry Fees |       |        |         | \$_____ |

Total Entry Fees \$\_\_\_\_\_

**SCHEDULE "B"**

Note: Entry fees disbursed as follows, per entry

|                      | Men     | Women   |
|----------------------|---------|---------|
| Prize                | \$_____ | \$_____ |
| Alley Fees           | \$_____ | \$_____ |
| Tournament Expenses  | \$_____ | \$_____ |
| Total Cost per Entry | \$_____ | \$_____ |

Miscellaneous Income: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Miscellaneous Expenses: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Prepared By: \_\_\_\_\_ Date: \_\_\_\_\_ Audited: \_\_\_\_\_